## MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, May 12, 2016

J.F.K. Middle School Community Room, 7:15 p.m.

## **AGENDA**

- I. Roll Call
- II. Public Comment Period
- III. Announcements
- IV. Recommended Actions
  - A. (VOTE by Consent Agenda)
    - 1). Approval of Minutes
      - School Committee Meeting: March 24, 2016
      - Curriculum Subcommittee: April 27, 2016
      - Negotiating Subcommittee: April 29, 2016
      - Negotiating Subcommittee: May 4, 2016
    - 2). Field Trip Requests
      - NHS Senior Class: High Meadow, Granby, CT, May 20, 2016
      - NHS Robotics: FIRST Robotics Competition, WPI, Worcester, MA, May 21-22, 2016
      - NHS Outing Club: D.A.R. State Forest, Goshen, MA, June 11-12, 2016
- V. Reports and Recommendations
  - A. Student Representative
  - B. Recognition: Leeds Elementary School Staff
  - C. Proclamation: National School Nurses Day
  - D. Proclamation: School Lunch Hero Day
  - E. Update: NPS/CES Food Service Collaboration
  - F. Sixth Reading & VOTE: Proposal to Name NHS Digital Marquee in Memory of Patricia Samolewicz
  - G. Presentation: F1 Student Visa Program
  - H. Discussion: Changes to McKinney-Vento Act
  - I. Presentation: Fall Reading Intervention Outcomes
  - J. VOTE: Gift: Future Donation in Memory of Norinne Tiley to NHS
  - K. VOTE: Gift: Janey Fund Charitable Trust, \$5,000 to NHS ALP
  - L. VOTE: Gift: NHS PTO, Chromebooks for NHS Classrooms
  - M. VOTE: Gift: NHS PTO, ELMO Charging Security Cart for NHS
  - N. VOTE: Gift: Anonymous, \$2,000 to Ryan Road for Chromebooks
  - O. VOTE: Award Bid: Exterior Stairs Replacement at Jackson Street
  - P. Report: FY15 End of Year Audit
  - Q. Business Administrator Report
  - R. Personnel Report

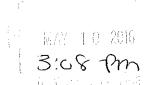
VI. New Business

- S. Superintendent Report
- ersonnel Report
- VII. Future Business and Meeting Dates
  - A. Negotiating Subcommittee Meeting, May 16, 2016, 4:30 p.m., JFK
  - B. Rules & Policy Subcommittee Meeting, May 19, 2016, 3 p.m., Superintendent's Office
  - C. School Committee Meeting, June 9, 2016, 7:15 p.m., JFK
- VIII. Request for an Executive Session in the JFK Principal's Conference Room under Massachusetts General Law Open Meeting for the approval of executive session minutes (March 24, 2016, April 8, 2016, April 29, 2016 and May 4, 2016) and Chapter 30A Sec 21(a)(3) to discuss strategy with respect to collective bargaining (NASE), whereas an open session would have a detrimental effect and further details would compromise the reason for going into executive session.
- IX. Adjourn, 9:00 p.m.

School Committee Clerk: Laura Judd • (413) 587-1327 • ljudd@northampton-k12.us

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mr. Thomas Baird	Ms. Molly Burnham	Ms. Rebecca Busansky	Ms. Laura Fallon
Ms. Ann Hennessey	Mr. Downey Meyer	Mr. Howard Moore	Mr. Nathaniel Reade
	Vice Chair Edward Zuchowski	Mayor David Narkewicz	



Zachary Dietz

Mayor Narkewicz

Mayor Narkewicz

Bryan Lombardi/ John Provost

John Tranfaglia

John Provost

John Provost

John Provost

Candice Walczak

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John Provost

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